

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 54**, MARRIAGE AND PREMARITAL COUNSELING AND EDUCATION AMENDMENTS, by Senator A. M. Christensen.

Respectfully,

Rebecca P. Edwards Chair

Voting: 7-2-1

5 SB0054.HC1.wpd 2/26/18 8:42 am rhunter/RMH PO/JTW





